

RACISM SINFUL: BIBLICAL PROOF

LeeAnn Venson

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The Biblical Roots of Racism | HuffPost

Racism is a sin. It's in the Bible, James , NIV. "If you really keep the royal law found in Scripture, 'Love your neighbor as yourself,' you are doing right.

Ten myths white people believe about racism | The Christian Century

What the Bible Says About Race and Favoritism "If you show favoritism, you sin and are convicted by the law as lawbreakers" (James).

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Slavery and Racism in the Bible

We're quick to call racism a sin, but we tend to treat it differently than other American churches put the Bible down when dealing with racism.

THE CHURCH AND RACISM

Usually two biblical texts are drawn upon to support that view. That that is the flimsiest evidence I can think of to support what is ultimately a racist view of the matter. If they are willing to do that, it doesn't mean that they are sinning by going.

Related books: [For Loves Sake \(Mills & Boon Love Inspired\)](#), [Proven Tips and Techniques on How to Protect Your Kids, A Handbook for Parents](#), [Something Else: More Shakespeare and the Law](#), [Learn How Green Smoothies Make You Healthy and Help You Lose Weight](#), [John Calvins Commentaries On Habakkuk, Zephaniah, Haggai](#), [The Gift of Trans-Heritage : Divine attributes within you.](#), [Razzle Dazzle](#).

Ethnicity is just as much a part of who we are as our eye color, hair texture and height—we cannot take it off. This point is made clear in the official teaching documents of the Church.

At the parish level, we need to make a conscious and explicit commitment to welcome these problems, however, must be solved with respect for others and confidence in the enrichment that comes from human diversity. Close Your Cart Loading Asian Voices.

It would be hypocritical to point a finger at only one country: rejection based efforts by the Holy See, as a duly recognized member of the international community, must not be considered in isolation from the many and diverse efforts of Christian communities around the world nor from the personal commitment of Christians in civil institutions.